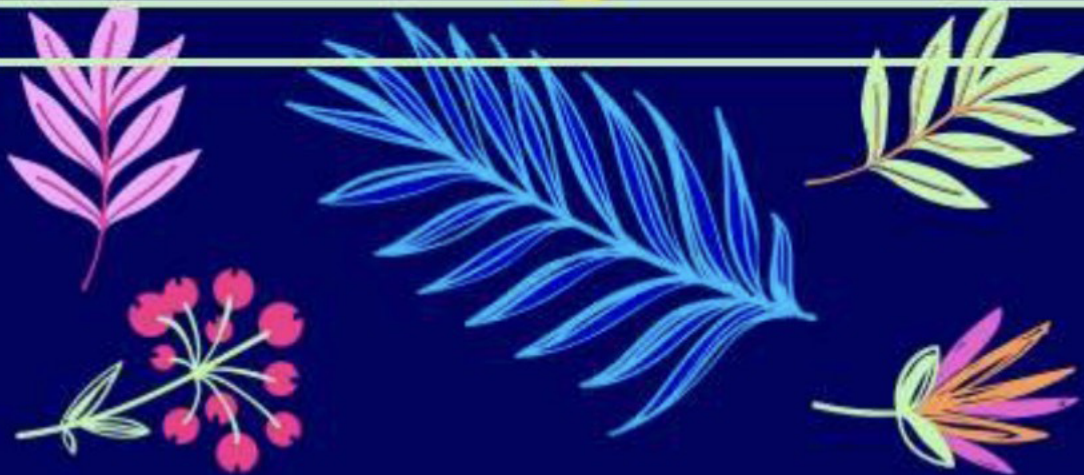


# Summer Chill Cutting Event

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• **16-17-18 JULY** •

NCHA/AQHA/USCHA Approved

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• **9:00 AM Daily** •

Hopkins County Arena

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• **\$1,000 Added All Days** •

Open/Non Pro/25Nov/5Nov

Info call Teri-214-213-4979

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**Final 2 days AQHA World Show  
Qualifying July 17/18**